

## **NOVEMBER 6, 2024 CITY COUNCIL AGENDA**

### \*\*\*COUNCIL CHAMBERS ARE OPEN TO THE PUBLIC FOR THIS MEETING - ZOOM AVAILABLE\*\*\*

ONLINE ACCESS IS AS FOLLOWS: Please join my meeting from your computer, tablet or smartphone: https://zoom.us/j/5037385501

<u>Dial in audio only</u>: 1 888 788 0099 US Toll-free ~or ~ 1 833 548 0276 US Toll-free Meeting ID/Passcode: 503 738 5501

7:00 P.M.

DECLARATION OF ANY CONFLICT OF INTEREST

APPROVE MINUTES: REGULAR MEETING - OCTOBER 2, 2024

WORKSESSION - OCTOBER 15, 2024

WORKSESSION2 - OCTOBER 29, 2024

PLANNING COMMISSION MINUTES

MAYOR'S REPORT

**COUNCILOR REPORTS** 

CITY OFFICER REPORTS

POLICE CHIEF

FIRE CHIEF

CITY TREASURER

**CITY ATTORNEY** 

CITY ADMINISTRATOR

#### **VISITORS**

JAY BLAKE - CLATSOP COUNTY PLANNING MANAGER - CLATSOP COUNTY ECONOMIC OPPORTUNITIES ANALYSIS PLAN

#### PUBLIC COMMUNICATIONS - WRITTEN & ORAL

**ORAL PUBLIC COMMENT** Anyone wishing to address the City Council concerning items of interest <u>not</u> on the agenda may do so at this time. All remarks will be limited to 5 minutes per person. Requests to comment electronically must be submitted by email to the City Recorder at <u>info@cityofgearhart.com</u> no later than 4:00 p.m. the day of the meeting. In person attendees wishing to speak are required to sign in prior to the meeting.

#### ORDINANCES/RESOLUTIONS

ORDINANCE #942 - SECTION 6.070(8) PRESERVATION & REMOVAL OF TREES GZO TEXT AMENDMENTS

**OLD BUSINESS - NONE** 

#### **NEW BUSINESS**

LIQUOR LICENSE APPLICATION REVIEW - DAUGHTER'S REQUEST FOR FUNDS - POLICE VEHICLE RIFLE MOUNTS



# **NOVEMBER 6, 2024 CITY COUNCIL AGENDA cont.**

NEW BUSINESS [cont.]

CITY COUNCIL'S PUBLIC SAFETY BUILDING GUIDING PRINCIPLES
CREST PLANNING IGA RENEWAL
DISCUSSION AND CONSENSUS ON REALLOCATION OF ARPA FUNDS FOR CRITICAL
WATER INFRASTRUCTURE NEEDS

COUNCIL CONCERNS

**ADJOURNMENT**